

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2021

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **6th Sub. H.B. 303**, EMERGENCY MEDICAL SERVICES REVISIONS, by Representative D. N. Johnson.

Respectfully,

Michael S. Kennedy Chair

Voting: 7-0-1

5 HB0303.SC1.wpd 2/26/21 9:57 am markandrews/MDA GH/SB4

Bill Number

Action Class

Action Code